



2811

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
Reddy

Art Unit: 2811

Examiner: M. Tran

Serial No. 10/011,863

Docket No. SMA-001.1D

Filed: 11/12/01

For: INEXPENSIVE, RELIABLE, PLANAR RFID TAG STRUCTURE AND METHOD FOR  
MAKING SAME

Honorable Commissioner  
of Patents and Trademarks  
Mail Stop Non-Fee Amendment  
Post Office Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR AMENDMENT

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.☐ No claims have been added or deleted from the last amendment.☐ The fee has been calculated as shown below:CLAIMS AS AMENDED

<u>Claims Remaining</u> <u>After Amendment</u>		<u>Highest No.</u> <u>Previously</u> <u>Paid For</u>	<u>Present</u> <u>Extra</u>	<u>Rate</u>	<u>Additional</u> <u>Fee</u>
Total Claims 3	Minus 20	0	\$9	\$ 0	
Independent Claims 3	Minus 3	0	\$42	\$ 0	

☐ Fee of \$130 for the first filing of one or more multiple dependent claims per application  
\$ \_\_\_\_\_

Total additional fee for this Amendment: \$ 0

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\_\_\_ Fee for Request for Extension of Time (2 months) \$ 0

\_\_\_ Please charge our Deposit Account No. 06-0932 in the amount of \$

\_\_\_ Enclosed is a check for \$ 205 for the fee calculated above.

\_\_\_ Enclosed is a check for \$240 for the fee for an Information Disclosure Statement filed herewith \$

\_\_\_ Total Amount Enclosed \$

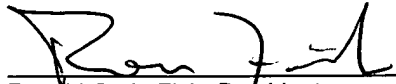
☒ The Commissioner is authorized to charge any additional fees necessary at any time to keep this case from becoming abandoned to Deposit Account No. 06-0932 or to credit any overpayment to Deposit Account No. 06-0932.

Respectfully submitted,



Ronald Craig Fish  
Reg. No. 28,843  
Customer Number

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner of Patents and Trademarks, Post Office Box 1450, Alexandria, VA 22313-1450 on April 26, 2003.  
(Date of Deposit)



Ronald Craig Fish, President  
Ronald Craig Fish, a Law Corporation  
Reg. No. 28,843